

## PREMIUM LIST

### ASFA All Breed Lure Trial 47<sup>th</sup> ASFA International Invitational



**Saturday, 11<sup>th</sup> October 2025 and  
Sunday, 12<sup>th</sup> October 2025**

Aragon Farms  
Bainbridge, GA  
Region 7

To be eligible to enter, a hound must have earned at least 20 lifetime ASFA points or equivalent in its country of residence or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) PRIOR TO THE CLOSE OF ENTRIES (12 September). Singles and LCI entrants must have earned 20 lifetime ASFA points. Entrants in breed stakes must have earned the 20 lifetime ASFA points running against competition in their specific breed's stake. Points earned in singles stakes do not count towards eligibility to compete in the breed stakes. Provisional Stake entries must have one 1<sup>st</sup> placement or two 2<sup>nd</sup> placements with competition in the Provisional Stake.

Entry Fees: \$30.00

\$10 for each Breeder, Kennel, Generation & Bench Stakes

#### **ALL ENTRIES CLOSE**

**8:00 PM Eastern Daylight Time, Friday, 12<sup>th</sup> September 2025**

at the Field Trial Secretary's mailbox: P.O. Box 720249, Pinon Hills, CA 92372.  
**No Day of Trial Entries.**

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association rules and regulations.  
Samantha Duryee, Chairperson, ASFA Scheduling Committee

## OFFICERS OF THE ASFA

**President:** Scott Hurlbert; **1<sup>st</sup> Vice President:** Marilyn Standerford; **2<sup>nd</sup> Vice President:** Greg Breitbach;  
**Corresponding Secretary:** Kathy Sanders; **Recording Secretary:** Jennifer Gysler;  
**Chief Financial Officer:** Ping Pirrung

**Region 1 Director:** Paul Sanders  
**Region 3 Director:** Michele Bisbee  
**Region 5 Director:** Shellie Marvin  
**Region 7 Director:** To be determined  
**Region 9 Director:** Gina Whritenour

**Region 2 Director:** Jayme Jones  
**Region 4 Director:** Shannon Hoehn  
**Region 6 Director:** Holly Hamilton  
**Region 8 Director:** Pat Spinazzola  
**Region 10 Director:** Keith Hicks

## HOST



## AMERICAN SIGHTHOUND FIELD ASSOCIATION

### FIELD COMMITTEE

**FIELD TRIAL CHAIR:** Scott Hurlbert

**TRIAL SECRETARY:** Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372  
818.400.4812 Jennifer.DogShowEntries@gmail.com

**Please Note: FTS available by phone before 9:00 PM Pacific Daylight Time.**

#### **Lure Operators:**

Sean McMichael (Head LO), Ben Brodeur, Danny Couch, Matt Coughlin,  
Bob Meyer, John Parker and Jerry Slattery

**Head Huntmaster:** John Antonik

### TRIAL HOURS

**TRIAL HOURS (Eastern Daylight Time): 5:30 AM UNTIL COMPLETION**

**ROLL CALL AND INSPECTION: PROMPTLY AT: 6:00 AM**

**\*\*ALL DOGS\*\* \*\*NO EXCEPTIONS\*\***

**WORKERS' HOUNDS WILL BE ACCEPTED FOR EARLY INSPECTION UPON ARRIVAL BEGINNING ONE HALF HOUR BEFORE ROLL CALL**

Stakes will be split into tentative flights on  
**Friday, 10<sup>th</sup> of October at 5:30 PM** in the barn on the field

### ENTRY FEES PER DAY

Entry fee .....	\$30.00
Kennel Stake.....	\$10.00 per pair
Breederl Stake.....	\$10.00 per pair
Generation Stake.....	\$10.00 per pair
Bench Stake.....	\$10.00 per dog

We strongly encourage that you use the online entry system to enter your dogs and make reservations. Just link to: <https://form.jotform.com/251426453325150>. You will be linked to PayPal from the site for payment.

If you choose to mail entries please mail them to: Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372. Please make checks payable to ASFA in U.S. funds and be sure to include the worksheet. No entries will be accepted by phone, fax or sent with signature required.

**All Entries close 8:00 PM EDT, Friday, 12<sup>th</sup> of September 2025**  
**(Received at the FTS's mailbox)**

Changes of stake and substitutions for lame or in season hounds may be made by notifying Jennifer Gysler (JenniferDogShowEntries@gmail.com). Substitutions must be made no later than Monday, 6 October 2025, and will not appear in the catalogue. Substitutions must have been eligible for entry at the time entries closed and are from the same owner & household only.

Entries will **NOT** be acknowledged by mail.

*Please **DO NOT** send entries with signature required.*

### ELIGIBILITY FOR THE INTERNATIONAL INVITATIONAL

Any hound that has earned at least 20 lifetime ASFA points, or equivalent points in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial-sanctioning organization or has placed in a Regional Invitational (with competition) is eligible to enter. Singles and LCI entrants must have earned 20 lifetime ASFA points. Entrants in breed stakes must have earned the 20 lifetime ASFA points running against competition in their specific breed's stake. Points earned in Singles stakes do not count towards eligibility to compete in the breed stakes.

Proof of non-ASFA title and non-ASFA points for hounds should be in the form of a photocopy of the certificate, or page of formal printing, and included with the entry. For a Provisional breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Provisional Stake. All points or placements must be earned by the entry closing date (12<sup>th</sup> of September) of the event

Only purebred Afghan Hounds, Azawakh, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, and Whippets may enter the regular stakes. Provisional breeds may be entered in the Provisional Stake. Provisional Stake breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno) and Portuguese Podengo (Medio and Grande) and must be individually registered by the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), NGA, FCI, UKC or an ASFA recognized foreign or an ASFA approved registry or possess a CRN from SPDBS.

### REGULAR STAKES OFFERED

**OPEN:** Any eligible sighthound that has met certification requirements and a hound must have earned at least 20 lifetime ASFA points or equivalent in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) prior to the close of entries (12 September 2025).

**Hounds that have earned an ASFA Field Championship title are not eligible to enter the Open Stake.**

**FIELD CHAMPION:** Any ASFA Field Champion.

**VETERAN:** Any eligible sighthound that has met requirements to enter the Open or Field Champion stake and that is six years of age or older (5 years for Irish Wolfhounds; 7 years or older for Afghans, Ibizan Hounds, Rhodesian Ridgebacks, Salukis, and Whippets).

**PROVISIONAL:** Any sighthound of an eligible breed that has met certification requirements and has one 1<sup>st</sup> placement or two 2<sup>nd</sup> placements, with competition in the Provisional Stake. Not eligible to compete in Best of Breed or Best in Field.

**SINGLES:** Any hound otherwise eligible for competition in regular or Provisional stakes, including hounds with breed disqualifications and competition disqualifications, shall be eligible for entry in this stake. Not eligible to compete in Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPS titles from the Singles stake. Provisional breeds are not eligible for these titles.

**LURE CHASING INSTINCT (LCI) STAKE:** Open to NON sighthounds and sighthound mixes that have earned 20 lifetime ASFA points. All entries shall be individually registered with the AKC (including ILP & PAL) or the UKC or ASFA number.

**Small Open:** for dogs 17-1/2 inches or less at the withers and / or brachycephalic ("flat-faced") dogs who have not achieved the title of LCC.

**Small Excellent:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs who have achieved the title of LCC.

**Small Veteran:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs over the age of 7 years.

**Large Open:** for dogs over 17-1/2 inches at the withers who have not achieved the title of LCC.

**Large Excellent:** is for dogs over 17-1/2 inches at the withers who have achieved the title of LCC.

**Large Veteran:** for dogs over 17-1/2 inches at the withers who are over the age of 7 years.

**Sighthound Mix Open:** for dogs with a sighthound breed in its background who have not achieved the title of LCC.

**Sighthound Mix Excellent:** for dogs with sighthound breed in its background who have achieved the title of LCC.

**Sighthound Mix Veteran:** for dogs over the age of 7 years with sighthound breed in its background.

All entries must be one year of age or older on the day of the Trial.

*No hound certifications will be offered this weekend*

### Online Entries and Payment

<https://form.jotform.com/251426453325150>

All entries close at 8:00 PM EDT  
Friday, the 12<sup>th</sup> of September 2025  
at the Field Trial Secretary's mailbox

**NON-REGULAR STAKES OFFERED**  
(LCI & SINGLES ARE NOT ELIGIBLE)

**BREEDER STAKE:** An entry shall consist of two hounds bred or co-bred by the same individual. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score will be awarded the Breeder Stake Award.

**KENNEL STAKE:** An entry shall consist of two hounds owned and living with the same person. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score will be awarded the Kennel Stake Award.

*\*Please Note: For Breeder and Kennel Stake: entries may consist of the identical pairing of dogs, but each dog may only be entered once in each stake. Hounds are named at the time of entry.*

**GENERATION STAKE:** An entry shall consist of a stud dog OR a brood bitch and one dog produced by that dog. Both must be entered in one of the regular stakes (Open, Field Champion, Veteran) but need not be owned or bred by the same person. Each Stud Dog or Brood Bitch can only be paired with one chosen offspring; however an offspring can be paired with either one or both parents. Scores of the two hounds will be added and the highest combined score will be awarded the Generation Stake Award.

**BENCH CHAMPION STAKE:** For any hound eligible to enter a regular stake, that is an AKC, CKC, or ASFA-approved international show champion of record. A copy of the hound's championship certificate must accompany each Stake entry. The ASFA does not recognize the UKC show champion as of Jan. 1, 2022.

***Gillette Stake – Saturday Only***

The competition will be run following the same procedures as Best in Field. The eligible hound in each breed that receives the highest qualifying combined score during competition in the Field Champion or Veteran Stake on Saturday will be randomly drawn to run in the Gillette Stake. Refer to the eligibility instructions on the Gillette Stake Entry Form.

***Best in International Invitational – Sunday Only***

This competition is run on Sunday, following the same procedures as Best in Field, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores, running in prelims and finals, both Saturday and Sunday. The hound that wins Best in International Invitational will be credited with winning a Best in Field.

**EMERGENCY VETERINARIAN**

Port City Animal Hospital  
254 Whigham Dairy Road  
Bainbridge, GA  
229.246.0797

**MOBILE PHONES AT THE FIELD**

Scott: 913.907.5361      Jennifer: 818.400.4812  
Ping: 412.780.2745

**DIRECTIONS TO THE TRIAL SITE**

*See detailed directions from the north and south on page 15 of the premium list*

**Entrance to the Field**  
is a dirt road with a gate, which will be open

The A and A Convenience Store (1761 Faceville Highway, Bainbridge, GA) is located approximately 1000 feet north of the entrance to the field.

Horseshoe Bend Road is almost directly across the road from the entrance to the field.

We will have signs indicating the entrance along Faceville Highway – GA 97

**Trophy Sponsorships**

Gain recognition for yourself and your breed by sponsoring II trophies.

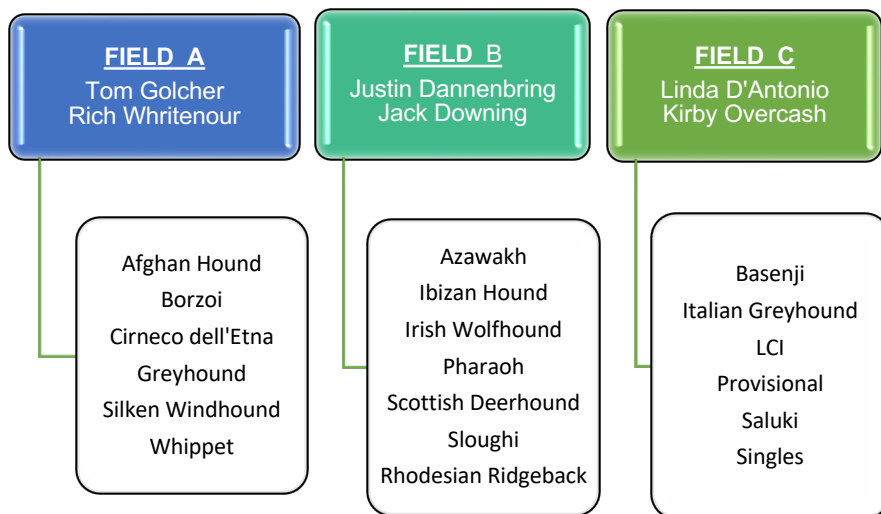
<b>Best of Breed</b>	\$45	<b>LCI</b>		<b>General Donations:</b>	
<b>Stake Winner</b>	\$35	<b>Small</b> (Open,	\$25	<b>Silver Class</b>	\$10-\$25
<b>Flight Winner</b>	\$25	Excellent or Vet)		<b>Gold Class</b>	\$26-\$50
<b>Kennel Stake</b>	\$25	<b>Large</b> (Open,	\$25	<b>Platinum Class</b>	\$56-\$99
<b>Breeder Stake</b>	\$25	Excellent or Vet)		<b>Diamond Class</b>	\$100+
<b>Bench Stake</b>	\$25	<b>Sighthound Mix</b>	\$25		
		(Open, Excellent or Vet)			

Please include a check or PayPal with your entries and complete the section on the worksheet at the end of the premium list. Please include a note with any specific instructions about your trophy donation that you would like included in the catalogue. All trophy sponsors and general fund donations will be listed in the catalogue but must be received by 12<sup>th</sup> of September 2025.

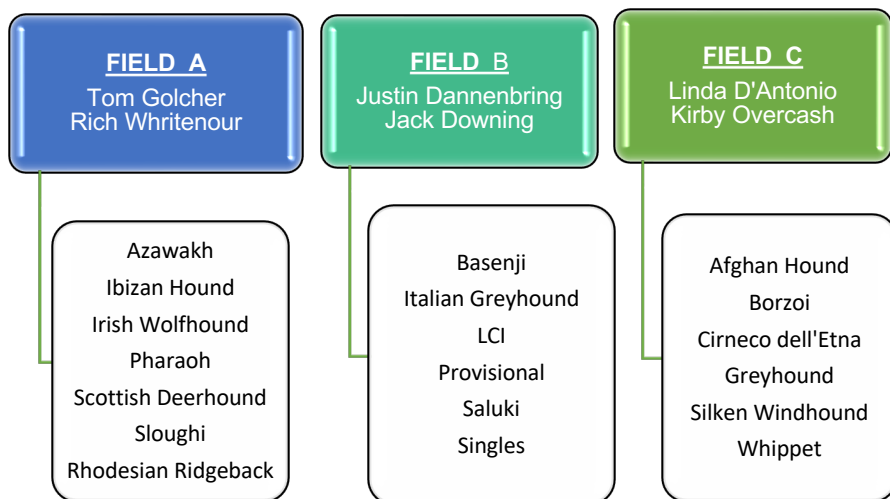
JUDGES			
Justin Dannenbring	Helena, MT	Tom Golcher	Peyton, CO
Linda D'Antonio	Redlands, CA	Kirby Overcash	Maiden, NC
Jack Downing	Chandler, TX	Rich Whritenour	Starkville, NY

*The two judges assigned to a field will judge all breeds running on that field.*

### Saturday Assignments



### Sunday Assignments



**The Running order will be determined after entries close.**

### **RUNNING PROCEDURE**

- Stakes will be split into flights, in public view at 5:30 PM, Friday, 10<sup>th</sup> of October, if the entry in any one stake is 20 or more hounds.
- All hounds (except Singles and LCI) will run twice, in trios if possible, or braces unless excused, dismissed or disqualified.
- Hounds not present at roll call will be scratched after a five (5) minute grace period.
- Bitches in season, hounds with breed disqualifications and lame hounds at roll call/inspection will be excused and entry fee refunded.
- Monorchid, cryptorchid, spayed or neutered hounds may be entered.
- Muzzles are not required.
- The Field Committee reserves the right to alter the course plans as required by weather and/or field conditions on the day of the trial.
- A gas/battery-powered continuous loop lure machine(s) will be used on each field.
- Backup equipment will be available.
- The lure will consist of highly visible plastic strips.
- The course will be reversed for the finals and run-offs at the judges' discretion.
- There will be a **\$5 fine** for any loose hound on the field not taking part in a course in progress.
- **NO ONE, EXCEPT FIELD COMMITTEE MEMBERS, WILL BE ALLOWED ON THE FIELD WITHOUT EXPRESS PERMISSION OF THE FIELD TRIAL CHAIRMAN.**

### **NOTICE TO EXHIBITORS**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to compete safely.

**It is expressly understood** that exhibitors alone are responsible for their behavior and that of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the field trial committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made. The ASFA and its agents will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The ASFA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the ASFA or any official thereof.

**ANYONE EXHIBITING UNSPORTSMANLIKE CONDUCT WILL BE EXCUSED FROM THE FIELD FOR THE DAY.**

**THE FIELD COMMITTEE RESERVES THE RIGHT TO BAR KNOWN AGGRESSIVE HOUNDS FROM THE TRIAL SITE.**

**THERE WILL BE A \$10.00 FINE ASSESSED FOR ANYONE NOT PICKING UP AFTER THEIR OWN DOG(S).**

PERPETUAL TROPHIES		
SATURDAY		SUNDAY
Gary Forrester	<b>Afghan Hound</b>	Bandit
	<b>Azawakh</b>	Cinnamon
Merv and Wilma Bauer	<b>Basenji</b>	Sheena
"Locket"	<b>Borzoi</b>	Pyerun
Mike Lorenzo	<b>Greyhound</b>	Fantasy
ean Wright	<b>Ibizan Hound</b>	Flyer
evin Bryson	<b>Irish Wolfhound</b>	Joshua
Downing & Dickinson	<b>Italian Greyhound</b>	"D"
George & Joyce Martin	<b>Pharaoh Hound</b>	Bozo
Meg Willis-Redfern	<b>Rhodesian Ridgeback</b>	Ida
Bill Henry	<b>Saluki</b>	Haseeb
Robert Sellers	<b>Scottish Deerhound</b>	Pyns
Tom Leone	<b>Whippet</b>	Betz Leone

#### IN ADDITION, THE FOLLOWING PERPETUAL TROPHIES WILL BE OFFERED:

- The Gillette Memorial Trophy will be awarded to the **Gillette Stake Winner** on Saturday.
- The AWC Perpetual Trophy is awarded to the **Whippet** representing the breed in the Gillette Stake.
- The Darkling Perpetual Trophy is awarded to the **Borzoi** representing the breed in the Gillette Stake.
- The Eterna Perpetual Trophy is awarded to the **Ibizan Hound** representing the breed in the Gillette Stake.
- \*The Nitro Perpetual Trophy is awarded to the **Rhodesian Ridgeback** representing the breed in the Gillette Stake.
- The Gallant Perpetual Trophy is awarded on Sunday to the **NGA Greyhound** with the greatest cumulative score for both days at the II.
- The President's Cup, donated by Arnold Ross and \$100, donated by the current ASFA President, will be awarded to the winner of **Best in International Invitational** on Sunday.

#### RIBBONS, AWARDS, AND PRIZES

The ASFA will award rosettes as follows:

- All placements
  - First ~ Blue
  - Second ~ Red
  - Third ~ Yellow
  - Fourth ~ White
  - NBQ ~ Green
- High scoring single ~ Navy/Gold
- LCI Stake placements
- High scoring LCI Small, LCI Large, and LCI Sighthound Mix
- BOB winners ~ Purple and Gold
- High score in Breeder and Kennel Stakes each day.
- High score in Bench Stake each breed each day.
- High score in Generation Stake each breed each day.

- Gillette Winner Rosette

- Best in International Invitational ~ Red, White & Blue Rosette

The ASFA will award trophies for all placements and Best of Breed.

ASFA will award medallions for Best of Breed, Gillette and BII.

#### ELIGIBILITY FOR THE GILLETTE STAKE

Eligible hounds must have **ALL** of the following:

1. Be an AKC, ISWS, or foreign bench champion\* of record.
2. Be an ASFA Field Champion.
3. Be entered in the Field Champion or Veteran Stake on Saturday.

*\*The ASFA does not recognize the UKC as a foreign based registry for Bench Champion as of the 1st of January 2022.*

Requirements must be met prior to close of entries. Proof of bench title should be in the form of a photocopy or page from formal printing and **MUST BE INCLUDED WITH THE ENTRY. NO EXCEPTIONS WILL BE MADE.** The Field Trial Secretary must receive a special entry form for the Gillette Stake by the closing date for regular entries. There is no additional fee for an entry in this stake.

Use the entry form provided in this premium list to enter the Gillette Stake.

#### REFUNDS

100% of entry fees will be refunded if **a written request is received by the trial secretary on or before the trial closing date.** After the trial closes, a refund will be given for ill or injured dog or handler, bereavement, and/or family emergency if the trial secretary is notified by the owner/handler prior to the close of roll call for the trial.

Bitches in season will be fully refunded if the Trial Secretary is notified by the owner/handler prior to the close of roll call for the trial. **No refunds will be given if a request is presented after the close of roll call for the trial.** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Field Trial Committee.

**CONFIRMATION OF ENTRIES:** The FTS will **NOT** confirm entries except as stated on the "Making the FTS' Life Bearable" page.

**There will be a \$50 fee for returned checks.**



## ARAGON FARMS

### 2025 ASFA II SITE MAP

You will be entering the site along the red line at the top of the map.  
Please stay on the roadway.

*Individuals entering and using the Aragon Farms and/or grounds do so at their own risk. Aragon Farms shall not be liable for any claims for bodily injury to themselves or their dogs or property damage arising out of or related to the use of Aragon Farms.*

#### Field Conditions

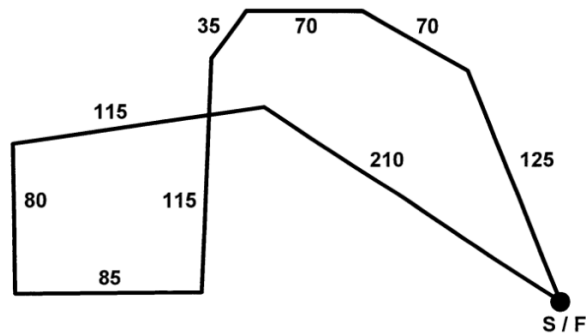
The fields are grassy with some terrain. Exhibitors should make sure that their dogs are in good condition when running on these fields; the courses are long and there is topography.

The Field Committee reserves the right to alter the course plan dependent on field conditions and/or weather the day of the trials. Any significant changes will be posted.

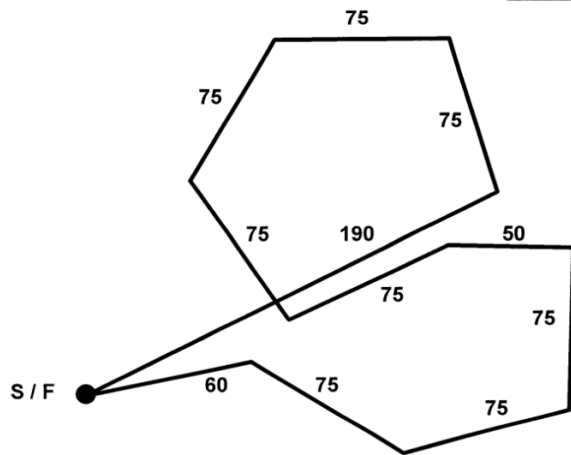
Gas-powered or battery-powered continuous loop machines will be used. The lure will consist of white (and/or black if warranted) plastic strips. Backup equipment will be available. Practice will NOT be offered at the event.

The course will be reversed for finals, tie run-offs and BOB. The Field Committee reserves the right to alter the course as required by weather and/or field conditions.

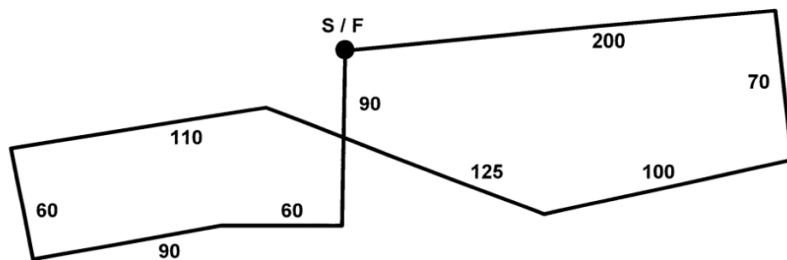
**Field A**  
Course Plan  
905 Yards



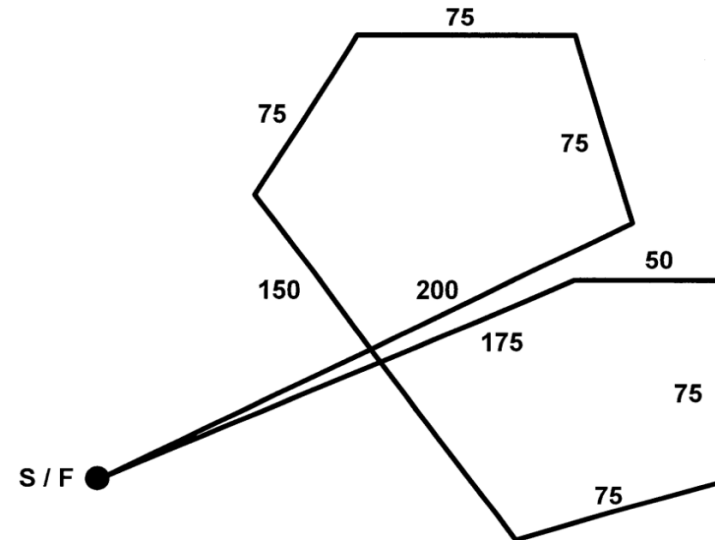
**Field B**  
Course Plan  
900 Yards



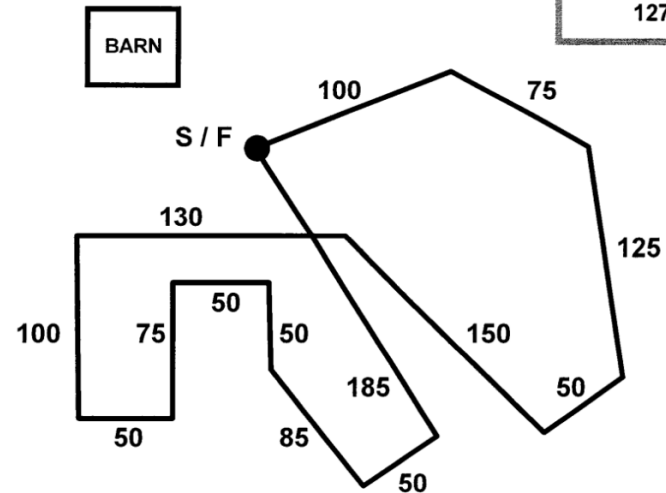
**Field C**  
Course Plan  
905 Yards



**Gillette Cup (Field B)**  
Course Plan  
950 Yards



**BII (Field A)**  
Course Plan  
1275 Yards



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
47<sup>th</sup> ASFA International Invitational

**Saturday, 11 October 2025**

Entry Fee: \$30

All entries close Friday, 12 September 2025, 8:00 pm eastern daylight time

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:

Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional	Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> Generation	
Registration Number: (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:		Phone:
City:	State:	Zip:
E-mail (Optional)	(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)		
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.		
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate the entry forms before submitting to FTS.**

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
47<sup>th</sup> ASFA International Invitational

**Sunday, 12 October 2025**

Entry Fee \$30

All entries close Friday, 12 September 2025, 8:00 pm eastern daylight time

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:

Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional	Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> Generation	
Registration Number: (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:		Phone:
City:	State:	Zip:
E-mail (Optional)	(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)		
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.		
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**Please separate the entry forms before submitting to FTS.**

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
47<sup>th</sup> ASFA International Invitational

**Saturday, 11 October 2025**

Entry Fee: \$30

All entries close Friday, 12 September 2025, 8:00 pm eastern daylight time

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:  
Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:		
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> Generation	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

EF-A ~ rev 01-21 © *Please separate the entry forms before submitting to FTS.*

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
47<sup>th</sup> ASFA International Invitational

**Sunday, 12 October 2025**

Entry Fee \$30

All entries close Friday, 12 September 2025, 8:00 pm eastern daylight time

\$10 for Bench, \$10 per pair Kennel and Breeder, \$10 Generation Stake (fill out separate form)

Make checks payable to **ASFA** in U.S. funds and mail to:  
Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:		
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench <input type="checkbox"/> Generation	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

EF-A ~ rev 01-21 ©

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION

## LCI ENTRY FORM 47<sup>th</sup> ASFA International Invitational Saturday, 11 October 2025

Entry Fee: \$30

All entries close Friday, 12 September 2025, 8:00 pm eastern daylight time

Make checks payable to **ASFA** in U.S. funds and mail to:  
Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of dog:			
Stake: <input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix <input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran			
Registration Number: (please write in registering body before number)			
Date of Birth:		Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail	(Optional) Region of Residence:		
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION

## LCI ENTRY FORM 47<sup>th</sup> ASFA International Invitational Sunday, 12 October 2025

Entry Fee \$30

All entries close Friday, 12 September 2025, 8:00 pm eastern daylight time

Make checks payable to **ASFA** in U.S. funds and mail to:  
Jennifer Gysler, P.O. Box 720249, Pinon Hills, CA 92372

Fee Paid \$30 The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of dog:			
Stake: <input type="checkbox"/> LCI-Small <input type="checkbox"/> LCI-Large <input type="checkbox"/> LCI-Sighthound Mix <input type="checkbox"/> Open <input type="checkbox"/> Excellent <input type="checkbox"/> Veteran			
Registration Number: (please write in registering body before number)			
Date of Birth:		Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail	(Optional) Region of Residence:		
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

*Please separate the entry forms before submitting to FTS.*

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

There is no charge for the Gillette Entry

2025 ASFA International Invitational

Gillette Stake

Saturday, 11<sup>th</sup> October 2025

By signing and submitting this entry, you certify that this hound meets

**ALL** of the following eligibility requirements for the Gillette Stake.

\_\_\_\_\_ Has an AKC, ISWS, or foreign bench championship *\*The ASFA does not recognize the UKC as a foreign-based registry as of Jan. 1, 2022.*

\_\_\_\_\_ **Proof is submitted with entry form**

\_\_\_\_\_ Is an ASFA Field Champion

\_\_\_\_\_ Is entered in the Field Champion or Veteran Stake on Saturday

**Entries close Friday, 12 September 2025 at 8:00 pm eastern daylight time.**

**Eligibility requirements must be met by closing date, with proof submitted with entry.**

Breed:		Call Name:	
Registered Name of Hound:			
Registration Number: (please write in registering body before number)			
Date of Birth:		Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Breeder (Optional)			
Sire (Optional)			
Dam (Optional)			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Kennel & Breeder Stake Entry

One Form per Pair of Hounds per Stake

Check one or both: ☐ Kennel Stake

☐ Breeder Stake

Check one or both: ☐ Saturday

☐ Sunday

Breed or Singles: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1:

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Hound #2:

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

*Please include \$10.00 per pair of hounds for EACH non-regular stake entry, each day. This form must accompany entries.*

Kennel & Breeder Stake Entry

One Form per Pair of Hounds per Stake

Check one or both: ☐ Kennel Stake

☐ Breeder Stake

Check one or both: ☐ Saturday

☐ Sunday

Breed: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1:

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Hound #2:

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

*Please include \$10.00 per pair of hounds for EACH non-regular stake entry, each day. This form must accompany entries.*

### Generation Stake Entry

One Form per Pair of Hounds

Check one or both: ☐ Generation Stake Saturday ☐ Generation Stake Sunday

Breed: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1 – Sire or Dam (circle one)

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Hound #2 - Offspring

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

*Please include \$10.00 per pair of hounds for EACH non-regular stake entry, each day. This form must accompany entries.*

### Bench Stake Entry

One Form per Hound

Check one or both: ☐ Bench Stake Saturday ☐ Bench Stake Sunday

Breed or Singles: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

This dog MUST be an AKC, CKC, or ASFA-approved international show champion of record. The dog MUST be entered in a regular stake for the trial.

*A copy of the hound's championship certificate must accompany each Stake entry.*

*Please include \$10.00 per hound for EACH entry, each day. This form must accompany entries.*

### Golf Cart Rental

Golf carts will be available for rental to assist your mobility at the trial and must be reserved. The carts will be available Friday evening for pickup and are to be returned late afternoon on Sunday. The cost is **\$240** for the weekend. Include the fee and form below with your entries on the worksheet.

Name: \_\_\_\_\_ # of carts: \_\_\_\_\_

In exchange for the privilege to rent this golf cart, I am accepting responsibility and liability for all medical and legal claims that may arise from rental of the golf cart. I accept the risks of using a golf cart and voluntarily release Aragon Farms, the 2025 II committee, ASFA, and their employees and agents from any and all claims, actions, causes of actions, suits, judgments and demands for bodily injury, property damage, loss of life and/or loss of services, in law or equity, that may in any way or manner arise out of use of the golf cart. I accept that I am solely responsible for any damage or defacement, including adhesives, to the golf cart.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### 2025 II Merchandise

Clothing and Accessories commemorating the  
47<sup>th</sup> ASFA II.

All merchandise is available on the following websites.

Bonfire: <https://www.bonfire.com/2025-asfa-ii160/>

Tee spring: <https://my-store-10a0577.creator-spring.com> There are a variety of items and in numerous colors available for you to order and have shipped directly to you!

*Make sure to order in time for them to be shipped to your home so you can proudly sport your swag. 😊*

## Basket Silent Auction

Clubs are invited to put together a basket reflecting their state or region for the silent auction at this year's ASFA II OR you can donate a basket as an individual. All proceeds go to helping defray the cost of the putting on this event! Have fun with this –show us what is special about from where you come.



## Auction

There will be a bidding auction for some unique and fun items. Everything from practical items such as collars, dog bowls, tote bags to some unique and one of a kind art.

If you find you have some things that you no longer want to look at or may have won and can't use, please consider donating!

All proceeds will go to defray expenses for the II.

In order to make the auction as diverse and fun as possible, please contact Scott Hurlbert with a description of the item(s) you will be donating or with any questions you may have.

Scott Hurlbert [president.asfa@gmail.com](mailto:president.asfa@gmail.com)  
913.907.5361

Remember Scott is located in the central time zone

## Catalogue Advertising

Advertise your hounds in the  
**2025 ASFA International Invitational Catalogue**

Ads (BW): \$35 / full page or \$25 / half page  
Inside covers (BW) \$70  
Back cover (color) \$100

The size of the full catalogue page will be 8½" X 11"

Ads must be received by **5 September 2025, NO EXCEPTIONS.**

Send in photo(s) and text for ad to Jennifer at:

[Jennifer.DogShowEntries@gmail.com](mailto:Jennifer.DogShowEntries@gmail.com)

Jennifer & Jayme will work with you on the design & layout

All photos will be mailed back after the II.

Ads are not transferable to any other publication without additional cost.

To place an ad or for more information, please contact:

Jennifer

[Jennifer.DogShowEntries@gmail.com](mailto:Jennifer.DogShowEntries@gmail.com)

Payment must go to Sean McMichael, 2848 Aplin, Crestview, FL 32539

Make all checks payable to **ASFA**.

PayPal: [treasurer@asfa.org](mailto:treasurer@asfa.org)

## CATALOGUES

Catalogues are available for pre-purchase (\$5 each) and will be picked up at the trial. Each catalogue will be labeled with the name of the person who purchased it and should be picked up from the FTS tent. Catalogues will be available for purchase at the FTS tent as well as those pre-ordered. Please bring correct change.

## Food Information

### Breakfast and Lunch will be available from J Lo's Food Truck

Breakfast and coffee available each day starting at 6:00 am.

Lunch will be an array of options from which to choose.

Be sure to bring extra cash



Dinner will be catered by **Boyd's Pit Bar-B Que** of Bainbridge and available 45 minutes after ribbons! We hope you will join us for a delicious dinner to be held Saturday evening at the Field. Dinners will cost \$30 each.

**Entrees:** Choice of Pulled Pork OR Turkey Breast

Dinner will include Salad, Rolls, Side and Dessert

**BYOB**

**If you want to have both meats, you will need to purchase two dinners.**

### Dinner Order Form

Name(s):

Dinner Choice  
(please circle)

Pork    Turkey

Pork    Turkey

Pork    Turkey

Total Meals: \_\_\_\_\_ x \$30 = Total Cost \$\_\_\_\_\_

Make check out to ASFA or include in your PayPal for the total cost and include with entries. See worksheet at the end of this premium list.

## OFFICIAL ASFA II PHOTOGRAPHERS

The official photographers will be posted at the Field Trial Secretary's tent as well as on the ASFA website and the ASFA II Facebook page.

These are the **ONLY** photographers that will be allowed on the fields. Each photographer will have information available regarding how to obtain photos of your dogs.

*If you would like confirmation that your entry was received, please include a **stamped, self-addressed envelope or postcard** which can just be dropped in the mail.*

*The Field Trial Secretary is available by email if you have questions or need to make changes or corrections.*

[Jennifer.DogShowEntries@gmail.com](mailto:Jennifer.DogShowEntries@gmail.com)

*Be sure to check the II Facebook Page and the ASFA website for updates.*

ASFA II

<https://www.facebook.com/groups/1046065245418921>

[www.asfa.org](http://www.asfa.org)

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

**PLEASE NOTE:** *It's always a good idea to make your reservations early!*

Following is a list of motels in the area.

**Please check directly with each hotel as dog fees (if any) and restrictions can change.**

### **Bainbridge, GA**

*(about 15 minutes from the field)*

**Quality Inn:** 229.515.8488. 1403 Tallahassee Highway, Bainbridge, GA.  
Approximately 6 miles from the field.

**Hampton Inn:** 229.246.1341. 1522 Tallahassee Highway, Bainbridge, GA  
Approximately 6 miles from the field.

### **Tallahassee, FL**

*(about 50 minutes from the field)*

**Red Roof Inn:** 850.385.7884 . 2930 Hospitality Street, Tallahassee, FL.  
Approximately 37 miles from the field.

**La Quinta:** 850.385.7172. 2905 North Monroe, Tallahassee, FL.  
Approximately 37 Miles from the field.

### **Entrance to the Field**

is a dirt road with a gate, which will be open

The A & A Convenience Store (1761 Faceville Highway, Bainbridge, GA) is located approximately 1000 feet north of the entrance to the field on the Faceville Highway.

Horseshoe Bend Road is almost directly across the Faceville Highway, GA Route 97, from the entrance to the field.

We will have signs indicating the entrance along Faceville Highway – GA 97

## **Directions**

GPS Latitude/Longitude 30.845185 – 84.622757

From the North (Atlanta) avoiding I-75

*The roads are good and there is not much traffic. Be careful on US 27 south of Columbus and the road around Lumpkin, GA, there are often speed traps*

I 85 South from Atlanta to Columbus

Take exit #21 for I-185 South towards Columbus

Exit 1A to US 27 South towards Bainbridge

Take US 27/US 84 bypass around Bainbridge

Take GA 97/Faceville Highway

Turn right onto GA 97 at the top of the ramp

Entrance to the field will be about 4.2 miles on the left. Horseshoe Bend Road will be on your right.

From the North (Atlanta) using I 75

I-75 South from Atlanta

Take Exit #62, US 319 south from Tifton towards Thomasville

Take US 84 West from Thomasville towards Bainbridge

Take the US 27 & US 84 bypass around Bainbridge

Take exit for GA 309

Turn right onto GA 309 at the top of the ramp

At the light, turn left onto GA 97/Faceville Highway

The entrance to the field will be about 4.2 miles on the left and Horseshoe Bend Road will be on your right.

From South (Tallahassee)

Take I-10 west to Exit #192, US 90 west towards Quincy

Go approximately 12 miles on US 90 west to Quincy

In Quincy, at the square, turn right at the 3<sup>rd</sup> light onto Adams Street, which becomes FL 267

At the GA state line the road becomes GA 301. Keep going straight, be careful not to turn onto Spur GA 302

Merge onto the Faceville Highway – GA 97 north (GA 302 ends)

Continue another 5.8 miles on the Faceville Highway to entrance to the field on right – between mile marker 16 & 17. Horseshoe Bend Road will be on your left.

(Approximately 18.8 miles from Quincy)

## HOSPITALITY and FOOD

Please join us for light snacks at an informal get-together at the field on Friday night, the 10<sup>th</sup> of October. Bring snacks and beverages to share.

There will be a food truck on site for breakfast and lunch on Saturday and Sunday. Please plan to have cash on hand for meals (consider small bills).

Please join us for the International Invitational Banquet at the field on Saturday evening. Reservations for the dinner are required. See information elsewhere in the premium.

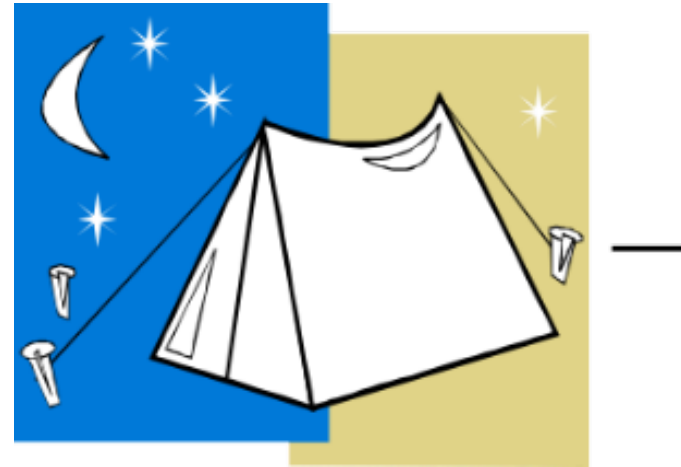
### COMMEMORATIVE LOGO PINS

You can order commemorative logo pins of the 47<sup>th</sup> ASFA II by indicating on the worksheet. The cost will be \$5 each and will be available by pre-order and at the II.

# Thank YOU!

The planning committee for the  
2025 ASFA II would like to  
thank ALL of the volunteers  
who have given their time and  
attention to planning and  
putting on an absolutely great  
premiere event!

## CAMPING



RVs & travel trailers: No hookups. To reserve a spot please indicate on the worksheet that you wish to reserve a spot. Please indicate whether you have a travel trailer or RV and the length of you RV too.

The cost for the weekend is \$75 for any motorized vehicle, including vans. Campsites will be available from 12:00 PM (noon) Friday, the 10<sup>th</sup> of October through the morning of Monday the 13<sup>th</sup> of October.

\*\*\*PLEASE PLAN TO ARRIVE AFTER 12:00 PM FRIDAY\*\*\*

Tent camping is also available for \$25 for the weekend.

No campfires.

### RV or Camping Registration Form

Name \_\_\_\_\_

Camper:    Trailer              RV              Van              Tent

(Please Circle one)

Camper Trailer or RV length: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail (req'd): \_\_\_\_\_

Mail completed form and check made payable to **ASFA**.



## MAKING THE FTS' LIFE BEARABLE

And yours too, in the process

*These are some things to consider when completing and sending in your entries which will be most helpful to the FTS and make the job a little easier. Thanks!*

An easy online entry and reservation portal is available for use for this event at the following

URL: <https://form.jotform.com/251426453325150>

You can do all your entries, make reservations for many things and more, Exhibitors are strongly encouraged to take advantage of this simple system that makes it easy to pay for everything with your credit card or PayPal account. It also slashes the data entering effort for the FTS and those that prepare the catalogue.

**If you prefer to process your entries and reservations via snail mail please follow these guidelines carefully:**

**\*\*** Be aware of the closing date! EVERYTHING is due on or before the 12<sup>th</sup> of September 2025. Please check and make sure that you have included all applicable forms and documents with a check made out the ASFA or PayPal for the total.

**\*\*** Please write clearly – the accuracy of information in the catalogue depends on being able to correctly spell your hound's name and your name.

**\*\*** Please include your phone number and e-mail address in case there are questions. E-mail is preferable.

**\*\*** If you are using preprinted entries for your dogs, double check that all the necessary information is included such as stake, sex etc. Be sure that the top of the entry form has the following:

47<sup>th</sup> ASFA International Invitational

The date (Saturday, 11 October 2025 or Sunday, 12 October 2025)

**\*\*** If your dog has multiple titles, please put a comma between each title so that it can be put into the catalogue accurately.

**\*\*** Be sure your entries are signed.

**\*\*** For Kennel, Breeder and Generation stakes, it is much easier if the regular entries for all the dogs entered in kennel, breeder or generation stakes are included in the same envelope. For example, you want to enter breeder stake and a different person owns one of the dogs you want to enter, if you could co-ordinate your entries to be sent in together that would be ideal. Be sure to include the applicable payment of \$10 per each Kennel, Breeder or Generation Stake per day.

**\*\*** For the Gillette stake, please attach the proof of Championship to the Gillette Stake entry form and be sure they qualify for ALL of the requirements. They are listed at the top of the Gillette stake entry form.

**\*\*** For the Bench Stake be sure to check the appropriate box on the entry form AND fill out the form and include a copy of the hound's Championship certificate with the entry. Be sure to add the \$10 fee for each day with your entry.

**\*\*** When you put your entries in the envelope, please take a moment to cut the entry forms apart so they are separate; it is very time consuming for the FTS to have to cut or tear apart entries. (Often when entry forms are left on one sheet one entry's information tends to be over-written onto another.)

**\*\*** Put all the entries for Saturday together and then the ones for Sunday in the order of Open, FCh. then Veteran for each day.

**\*\*** Check your entries again to be sure all the information is accurate and complete, especially if you are completing them at the last minute. **All entry forms must be 5½" X 8½"**.

**\*\*** If you do send your entries overnight, please be sure it does NOT require a signature. You'll need to check the box on the address label for no signature required. Please do NOT send entries by CERTIFIED MAIL as this does require a signature. Entries sent via mail that requires a signature will not be accepted.

**\*\*** Plan to send in or process your entries well before the deadline so they can be checked and if there are questions, they can be answered. You can well imagine the huge amount of entries that would have to be processed if everyone mailed the week before the closing.

**\*\*** Use the worksheet to help figure the total amount of your payment. Please use the worksheet even if you are only sending in an entry for one dog. The worksheets are used as a quick reference for questions.

**\*\*** If you want to confirm receipt of your entry, please enclose a stamped, self-addressed envelope or post card that can be dropped in the mail. Please do not e-mail the FTS asking if an entry has been received.

**\*\*** Please note that if you need to change the stake of your entry please notify the FTS before the trial, preferably by Monday, 6<sup>th</sup> of October 2025. These changes will not appear in the catalogue.

**\*\*** If you need to substitute for a lame or in season hound, the FTS needs to be notified no later than Monday, the 6<sup>th</sup> of October 2025. There will be no substitutions on the day of the trial. These changes will not appear in the catalogue.

*If you have any questions please contact the FTS, the more we can take care of before the weekend, the easier it will be. The e-mail address is [JenniferDogShowEntries@gmail.com](mailto:JenniferDogShowEntries@gmail.com) or phone 818.400.4812 between 4PM and 8 PM (remember Jennifer is in the Pacific time zone). It's easier to contact the FTS via email and you'll most likely get a quicker response that way. We really appreciate your making the extra effort to help. See you in October!!*

## 2025 ASFA II WORKSHEET



To help you plan, and to let us know for what you are sending a payment, please fill out the worksheet below and include with your entries. Indicate the amount for each item you are paying. Leave blank those things you are not entering, or not sending money. Total it up at the end and send only one payment made payable to "ASFA" with the appropriate entry, meal reservation, trophy donations, golf cart rental and camping forms.

Name: \_\_\_\_\_ Breed(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### TOTAL ENTRIES

#### **SATURDAY**

Saturday **Breeder** Stakes

Saturday **Kennel** Stakes

Saturday **Generation** Stakes

Saturday **Bench** Stakes

# Dogs Entered? \_\_\_\_\_ X \$30 = \_\_\_\_\_

How many pairs? \_\_\_\_\_ X \$10 = \_\_\_\_\_

How many pairs? \_\_\_\_\_ X \$10 = \_\_\_\_\_

How many pairs? \_\_\_\_\_ X \$10 = \_\_\_\_\_

How many? \_\_\_\_\_ X \$10 = \_\_\_\_\_

#### **SUNDAY**

Sunday **Breeder** Stakes

Sunday **Kennel** Stakes

Sunday **Generation** Stakes

Sunday **Bench** Stakes

# Dogs Entered? \_\_\_\_\_ X \$30 = \_\_\_\_\_

How many pairs? \_\_\_\_\_ X \$10 = \_\_\_\_\_

How many pairs? \_\_\_\_\_ X \$10 = \_\_\_\_\_

How many pairs? \_\_\_\_\_ X \$10 = \_\_\_\_\_

How many? \_\_\_\_\_ X \$10 = \_\_\_\_\_

**SATURDAY EVENING DINNER** (include reservation form)

Total # of meals \_\_\_\_\_ X \$30 = \_\_\_\_\_

### TROPHY DONATIONS

Total Best of Breeds \_\_\_\_\_ X \$50 = \_\_\_\_\_

Total Stake Winners \_\_\_\_\_ X \$35 = \_\_\_\_\_

Total Flight Winners \_\_\_\_\_ X \$25 = \_\_\_\_\_

Total Kennel Stakes \_\_\_\_\_ X \$25 = \_\_\_\_\_

Total Breeder Stakes \_\_\_\_\_ X \$25 = \_\_\_\_\_

Total Generation Stakes \_\_\_\_\_ X \$25 = \_\_\_\_\_

Total Bench Stakes \_\_\_\_\_ X \$25 = \_\_\_\_\_

LCI Stake: \_\_\_\_\_ Amount \_\_\_\_\_

Class: \_\_\_\_\_ Amount \_\_\_\_\_

**CAMPING** (include camping registration form)

RV / Trailer / Van \_\_\_\_\_ X \$75 = \_\_\_\_\_

Tent \_\_\_\_\_ X \$25 = \_\_\_\_\_

### CATALOGUE ORDER

How many? \_\_\_\_\_ X \$5 = \_\_\_\_\_

**GOLF CARTS** (include rental agreement form)

How many? \_\_\_\_\_ X \$240 = \_\_\_\_\_

**COMMEMORATIVE LOGO PINS**

How many? \_\_\_\_\_ X \$5 = \_\_\_\_\_

**Make check payable to ASFA in U.S dollars - TOTAL AMOUNT DUE \$ \_\_\_\_\_**

***Include this worksheet and applicable forms with your check payable to ASFA.  
Submit with your entries to be received no later than 12 September 2025.***

Please include a note with any specific instructions about your trophy donation that you would like included in the catalogue. All trophy sponsors and general fund donations will be listed in the catalogue but must be received by the 12<sup>th</sup> of September 2025.